# BOOK LIST: CLASS X (SESSION 2022-23)

| S.No. | SUBJECT | TEXT BOOKS/TITLES | PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH LAN. & LIT. (184) | First Flight | NCERT |
| | | Foot Prints without feet | NCERT |
| | | Compacta | BBC |
| 2 | HINDI (002) | Shitiz-II | NCERT |
| | | Kritika-II | NCERT |
| | | Gulmohar Hindi Version - 2 | Full Marks |
| 3 | MATHS (Stan.(041)/Basic 241)) | Mathematics | NCERT |
| | | LAB Manual | Laxmi Publication |
| 4 | SCIENCE (086) | Science | NCERT |
| | | LAB Manual | NCERT |
| 5 | HISTORY | India & The Contemporary World-I | NCERT |
| | GEOGRAPHY | Contemporary India-II | NCERT |
| | POLITICAL | Democratic Politics-II | NCERT |
| | ECONOMICS | Economics | NCERT |
| | S.St (087) | ATLAS | Oxford |
| 6 | IT (402) | IT-NSQF-Level (II) | CBSE |
| 7 | ART (502) | Visual Arts | Prachi |
| 8 | Phy. Edu (506) | Health & Phy. Education X | Vishwas Pub. |